

Destin Hall, Speaker

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

| HB | <u>158</u> | R. Pierce |
|-----|------------|--|
| | | SCHOOL CALENDAR FLEXIBILITY/WARREN, WELDON, HALIFAX, |
| | | ROANOKE RAPIDS/OPEN CALENDAR. |
| HB | <u>159</u> | Winslow, Tyson and Cairns (Primary Sponsors) |
| | | ORPHAN ROADS MAINTENANCE PROGRAM GRANT. |
| HB | <u>160</u> | Gillespie, Potts, White and Cunningham (Primary Sponsors) |
| | | JOEL H. CRISP SUDDEN UNEXPECTED DEATH IN EPILEPSY (SUDEP) |
| | | AWARENESS LAW. |
| HB | <u>161</u> | Biggs |
| | | RESTORE DOWN-ZONING AUTHORITY/RANDOLPH COUNTY. |
| HB | <u>162</u> | Loftis, N. Jackson, Ward and Kidwell (Primary Sponsors) |
| | | LOCAL GOVERNMENT APPLICANTS/CRIMINAL HISTORY CHECK. |
| HB | <u>163</u> | Rhyne, Blackwell, Huneycutt and Lowery (Primary Sponsors) |
| | | PHARMACY BENEFITS MANAGER PROVISIONS. |
| HB | <u>164</u> | Balkcom, Campbell, Carson Smith and Stevens (Primary Sponsors) |
| | | PARENTAL CONSENT TO RELEASE CHILD AUTOPSIES. |
| HB | <u>165</u> | Torbett and Loftis (Primary Sponsors) |
| | | CHILD AND FAMILY WELFARE OMBUDSMAN OFFICE. |
| HB | <u>166</u> | Morey, Harrison, Price and Clark (Primary Sponsors) |
| | | ALLOW EXTREME RISK PROTECTION ORDERS TO PREVENT SUICIDES |
| | | AND SAVE LIVES. |
| HB | <u>167</u> | Morey, Lopez, Logan and Longest (Primary Sponsors) |
| | 1.60 | FIREARM IN UNATTENDED VEHICLE/SAFELY STORE. |
| HB | <u>168</u> | Baker, Johnson-Hostler, Logan and F. Jackson (Primary Sponsors) |
| | | NORTH CAROLINA CREATE A RESPECTFUL AND OPEN WORLD FOR |
| | 4.60 | NATURAL HAIR (CROWN) ACT. |
| HB | <u>169</u> | Pless |
| IID | 170 | REPEAL HAYWOOD COUNTY OCCUPANCY TAX. |
| HB | <u>170</u> | Arp and Willis (Primary Sponsors) RESTORE DOWN-ZONING/UNION COUNTY. |
| IID | 171 | |
| HB | <u>171</u> | B. Jones, N. Jackson, Lowery and Eddins (Primary Sponsors) |
| | | EQUALITY IN STATE AGENCIES/PROHIBITION ON DIVERSITY, EQUITY, |
| HB | 172 | AND INCLUSION (DEI). Ward |
| IID | 1/4 | ward SCHOOL CALENDAR FLEXIBILITY/CAMDEN/AUGUST 19. |
| HB | 173 | Paré |
| IID | 175 | WAKE COUNTY EXTRATERRITORIAL JURISDICTION. |
| | | WARE COUNT I EATRATERNITONIAL JUNISDICTION. |

COMMITTEE MEETINGS

| (Three digit rooms = Le | egislative Office | Building - F | our digit rooms = | Legislative Build | ling) |
|-------------------------|-------------------|--------------|-------------------|-------------------|-------|
| | 0 | | | 0 | 0, |

| <u>Monday, February 24</u> RULES, CALENDAR, AND OPERATIONS OF THE HOUSE | | | | | <u>Time</u> |
|--|----------|-----------------|--|------------|-------------|
| RULES, C | | | | Auditorium | 4:00 pm |
| | HB | $\frac{40}{11}$ | GSC Technical Corrections 2025 Part 1. | | |
| | HB | <u>44</u> | GSC Electronic Signatures. | | |
| | HB | <u>45</u> | GSC Moral Turpitude/Occupational Licensure. | | |
| | HB | <u>48</u> | Increase UI Max Benefit/2025 UI Tax Credit. | | |
| | HJR | <u>157</u> | State of the State Invitation. | 1 | |
| | SB | <u>115</u> | General Assembly Appointments. (Chair anticipates to be addeed | 1) | |
| Tuesday, | February | 25 | | Room | Time |
| APPROPF | RIATIONS | 5, AG. A | ND NER (JOINT) | Auditorium | 8:30 am |
| APPROPF | RIATIONS | , EDUC | ATION (JOINT) | 423 | 8:30 am |
| APPROPF | RIATIONS | , GENE | RAL GOVERNMENT (JOINT) | 421 | 9:00 am |
| APPROPF | RIATIONS | , HEAL | TH AND HUMAN SERVICES (JOINT) | 643 | 8:30 am |
| APPROPF | RIATIONS | , JUSTI | CE AND PUBLIC SAFETY (JOINT) UPDATED | 422 | 8:30 am |
| APPROPF | RIATIONS | , TRAN | SPORTATION (JOINT) | 1228/1327 | 8:30 am |
| COMMER | RCE AND | ECONC | MIC DEVELOPMENT | 643 | 10:00 am |
| | HB | <u>11</u> | No Tax on Tips, Overtime, Bonus Pay. (Discussion Only) | | |
| | HB | <u>14</u> | Gambling Losses Tax Deduction. (Discussion Only) | | |
| | HB | <u>38</u> | Second Amendment Financial Privacy Act. | | |
| HEALTH | | | | 643 | 11:00 am |
| | HB | <u>21</u> | Drivers License Designation/Autism. | | |
| | HB | <u>67</u> | Interstate Medical Licensure Compact. | | |
| | HB | <u>120</u> | Expand Project C.A.R.E./Funds. | | |
| | HB | <u>134</u> | Prohibit Misbranding of Certain Food Products. | | |
| JUDICIAI | RY 1 | | | 423 | 1:00 pm |
| | HB | <u>62</u> | Farmers Protection Act. | | |
| | HB | <u>96</u> | Expedited Removal of Unauthorized Persons. | | |
| JUDICIAI | RY 2 | | | 421 | 1:00 pm |
| | HB | <u>34</u> | Establish Larceny of Mail Offense. | | |
| | HB | <u>42</u> | Burglary & B&E/Sentence Enhancement. | | |
| | HB | <u>52</u> | Protect Those Who Serve & Protect Act of 2025. | | |
| | HB | <u>61</u> | Assaults on First Responders. | | |
| REGULA | TORY RE | FORM | | 1228/1327 | 11:00 am |
| STATE AND LOCAL GOVERNMENT | | | 422 | 2:00 pm | |
| | HB | <u>26</u> | Town of Madison/Satellite Annexation. | | |
| | HB | <u>43</u> | Designate State Balloon Rally. | | |
| | HB | <u>63</u> | Town of Andrews/Deannexation. | | |
| | HB | <u>95</u> | Threaten Elected Official/Increase Punishment. | | |

2025 Request and Filing Deadlines

| Drafts | Requested By 4:00 PM | Filed in House By 3:00 PM |
|----------------------------|-------------------------|------------------------------|
| Local Bills | Thursday, February 20 | Thursday, March 6 |
| Public Bills & Resolutions | Thursday, March 6 | Thursday, April 3 |

Crossover Deadline: Thursday, May 8

Bills eligible to be filed in 2025 with no deadlines:

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Bills providing for action on gubernatorial nominations or appointments.
- (4) Appointments by the General Assembly.
- (5) Adjournment resolutions.
- (6) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White Principal Clerk